



HOWARD COUNTY, MARYLAND I12054		
REC'D	FOLIO	
LIBER		
1	N 20°50'41" W	234.55'
2	N 56°18'39" E	196.87'
3	S 64°26'29" E	63.09'
4	N 72°55'26" E	53.16'
5	N 57°41'56" E	49.01'
6	S 26°24'51" E	135.28'
7	S 52°33'25" W	364.86'
FEE SIMPLE AREA 67,853 SQ. FT. OR 1.558 ACRES± SHOWN THUS:		

<b>SURVEYOR'S CERTIFICATION</b> THE RIGHT OF WAY LINES AND LINES OF DIVISION SHOWN HEREON WERE ESTABLISHED FROM DEEDS AND PLATS OF RECORD AND FIELD SURVEYS. THE UNDERSIGNED WAS IN RESPONSIBLE CHARGE OF THE PREPARATION OF THIS PLAT AND THE SURVEYING WORK REFLECTED ON IT. THIS PLAT WAS DEVELOPED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN COMAR REGULATION 09.13.06. THOMAS E. FARCHT, JR. PROFESSIONAL LAND SURVEYOR MD REG. NO. 10927 EXP. DATE 06/13/2020 DATE 10/31/2018		<b>LEGEND OF PROPOSED EASEMENTS</b> TEMPORARY CONSTRUCTION EASEMENT FOR SPECIAL PURPOSE AS INDICATED BY NOTATION ON THIS PLAT. REVERTIBLE EASEMENT FOR SUPPORTING SLOPES. PERPETUAL EASEMENT FOR SPECIAL PURPOSE AS INDICATED BY NOTATION ON THIS PLAT. PERPETUAL EASEMENT FOR DRAINAGE FACILITY AS INDICATED BY NOTATION ON THIS PLAT. PERPETUAL EASEMENT TO DISCHARGE FLOW OF WATER FROM OR INTO AN EXISTING WATERWAY OR NATURAL DRAINAGE COURSE. PERPETUAL EASEMENT TO DISCHARGE FLOW OF WATER UPON EXISTING GROUND.		 SCALE: 1" = 30' SENT TO RECORD OFFICE _____ 20_____ APPROVED BY: _____ STATE ROADS COMMISSION CHAIRMAN _____ 20_____ NO. DATE REVISION		<table><tr><th>DESIGNATION</th><th>NORTH</th><th>EAST</th><th>BOOK/PAGE</th><th>POINT DESCRIPTION</th></tr><tr><td>JMT-102</td><td>549,380.9356</td><td>1,375,615.4880</td><td>N/A</td><td>R&amp;C</td></tr><tr><td>JMT-114</td><td>548,633.8838</td><td>1,374,121.6011</td><td>N/A</td><td>R&amp;C</td></tr></table> <table><tr><th>BOOKS</th><th>PART OF PLATS</th></tr><tr><td>20186</td><td>53414 (REV. 03-01-93)</td></tr><tr><td>24474</td><td>54182 (REV. 03-29-00)</td></tr><tr><td>24643</td><td>58001</td></tr><tr><td>24782</td><td>58800</td></tr><tr><td>31595</td><td></td></tr><tr><td>31895</td><td></td></tr></table>		DESIGNATION	NORTH	EAST	BOOK/PAGE	POINT DESCRIPTION	JMT-102	549,380.9356	1,375,615.4880	N/A	R&C	JMT-114	548,633.8838	1,374,121.6011	N/A	R&C	BOOKS	PART OF PLATS	20186	53414 (REV. 03-01-93)	24474	54182 (REV. 03-29-00)	24643	58001	24782	58800	31595		31895		<table><tr><td colspan="2">LOCATED IN _____ COUNTY</td></tr><tr><td colspan="2">PREPARED BY: JOHNSON, MIRMIRAN &amp; THOMPSON</td></tr><tr><td colspan="2">ADDRESS: 40 WIGHT AVENUE, HUNT VALLEY, MD 21030</td></tr><tr><td colspan="2">CONSTRUCTION PROJECT: HOWARD COUNTY DPW PROJECT - RELOCATED MONTEVIDEO ROAD PHASE IA - CAPITAL PROJECT J-4206-IA</td></tr><tr><td colspan="2">CONSTRUCTION PROJECT NO: HOWARD CO. DPW J-4206-IA</td></tr></table>		LOCATED IN _____ COUNTY		PREPARED BY: JOHNSON, MIRMIRAN & THOMPSON		ADDRESS: 40 WIGHT AVENUE, HUNT VALLEY, MD 21030		CONSTRUCTION PROJECT: HOWARD COUNTY DPW PROJECT - RELOCATED MONTEVIDEO ROAD PHASE IA - CAPITAL PROJECT J-4206-IA		CONSTRUCTION PROJECT NO: HOWARD CO. DPW J-4206-IA		<table><tr><td colspan="2">STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION STATE ROADS COMMISSION</td></tr><tr><td colspan="2">RIGHT OF WAY PROJECT: HOWARD COUNTY DPW PROJECT - RELOCATED MONTEVIDEO ROAD PHASE IA - CAPITAL PROJECT J-4206-IA</td></tr><tr><td colspan="2">RIGHT OF WAY PROJECT NO. _____ RR-001-000-713</td></tr><tr><td colspan="2">ISSUED Nov. 2, 2018 FEDERAL AID PROJECT NO. _____</td></tr><tr><td colspan="2">CHIEF, PLATS &amp; SURVEYS DIVISION SCALE: 1" = 30'</td></tr><tr><td>DONATION</td><td>PLAT No. 61242</td></tr></table>		STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION STATE ROADS COMMISSION		RIGHT OF WAY PROJECT: HOWARD COUNTY DPW PROJECT - RELOCATED MONTEVIDEO ROAD PHASE IA - CAPITAL PROJECT J-4206-IA		RIGHT OF WAY PROJECT NO. _____ RR-001-000-713		ISSUED Nov. 2, 2018 FEDERAL AID PROJECT NO. _____		CHIEF, PLATS & SURVEYS DIVISION SCALE: 1" = 30'		DONATION	PLAT No. 61242
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