



SURVEYOR'S CERTIFICATION
THE RIGHT OF WAY LINES AND LINES OF DIVISION SHOWN HEREON WERE ESTABLISHED FROM DEEDS AND PLATS OF RECORD AND FIELD SURVEYS. THE UNDERSIGNED WAS IN RESPONSIBLE CHARGE OF THE PREPARATION OF THIS PLAT AND THE SURVEYING WORK REFLECTED ON IT. THIS PLAT WAS DEVELOPED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN COMAR REGULATION 09.13.06.
JONATHAN M. DERR
PROFESSIONAL LAND SURVEYOR
MD REG. NO. 21255
EXP. DATE 06/20/2019
DATE 7/12/2018

LEGEND OF PROPOSED EASEMENTS
TEMPORARY CONSTRUCTION EASEMENT FOR SPECIAL PURPOSE AS INDICATED BY NOTATION ON THIS PLAT.
REVERTIBLE EASEMENT FOR SUPPORTING SLOPES.
PERPETUAL EASEMENT FOR SPECIAL PURPOSE AS INDICATED ON THIS PLAT.
PERPETUAL EASEMENT FOR DRAINAGE FACILITY AS INDICATED BY NOTATION ON THIS PLAT.
PERPETUAL EASEMENT TO DISCHARGE FLOW OF WATER FROM OR INTO AN EXISTING WATERWAY OR NATURAL DRAINAGE COURSE.
PERPETUAL EASEMENT TO DISCHARGE FLOW OF WATER UPON EXISTING GROUND.

SENT TO RECORD OFFICE _____ 20
APPROVED BY: _____ 20
STATE ROADS COMMISSION CHAIRMAN

NO. DATE REVISION

COORDINATES AND BEARINGS SHOWN HEREON ARE IN REFERENCE TO THE MARYLAND STATE PLANE COORDINATE SYSTEM, AS DEFINED BY THE NORTH AMERICAN DATUM OF 1983, ADJUSTED IN 1991 (NAD83/91) AND ARE BASED ON THE FOLLOWING CONTROL STATIONS:

DESIGNATION	NORTH	EAST	BOOK/PAGE	POINT DESCRIPTION
JMT 150	664,371.6901	1,540,455.2046	N/A	R&C
JMT 151	664,394.9074	1,540,779.4207	N/A	R&C

BOOKS	PART OF PLATS	LOCATED IN
24637 B/L	BUM 53180 53245 (REV. 3/12/93) 53246 (REV. 3/12/93) 53847 57234 57721 57782	HARFORD COUNTY

PREPARED BY: JOHNSON, MIRMIRAN & THOMPSON
ADDRESS: 40 WIGHT AVENUE, HUNT VALLEY, MD 21030
CONSTRUCTION PROJECT: _____
CONSTRUCTION PROJECT NO: _____

**STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
STATE ROADS COMMISSION**

RIGHT OF WAY PROJECT: PERRYMAN ROAD (MD 159) ROUNDABOUT
OLD PHILADELPHIA ROAD AT PERRYMAN ROAD
RIGHT OF WAY PROJECT NO. RR-159-000-412
ISSUED July 16, 2018 **FEDERAL AID PROJECT NO.** _____
Barry C. Smith
CHIEF, PLATS & SURVEYS DIVISION **SCALE:** 1"=50'
DONATION PLAT **PLAT No. 61189**